



450 Thunder Head Lane • P.O. Box 1150 • Annetta, Texas 76008 • (817) 441-5770

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## City Council Agenda

The City Council of Annetta will meet in a regularly scheduled meeting on Thursday, December 18, 2025, at 7:00 p.m. in the Annetta Town Hall at 450 Thunder Head Lane.

- I. **Call to order.**
- II. **Pledge of Allegiance/Invocation of Prayer.**
- III. **Roll call/Quorum check.**
- IV. **Public Comments:** In compliance with the Texas Open Meetings Act, unless the subject matter of the presentation is posted on the agenda, the City Council members may not discuss the subject but may respond only with a statement of fact or of existing city policy or may agree to place the item on the agenda of a future meeting of the Council. The Mayor may place a reasonable time limit on each presentation.
- V. **Consent Items: Reports from City Staff and Commissions or Committees:**
  - a. Consider the approval of Minutes from the Regular City Council Meeting on November 20, 2025.
  - b. Staff Reports
  - c. Financial Report
- VI. **New Business:**
  - a. **Recognition of Rolf and Gay Larson for their outstanding volunteer service to the Town of Annetta.**
  - b. **Presentation:** Presentation by George, Morgan and Sneed, P.C. regarding annual audit report.
  - c. **Discussion and Action:** Consider authorizing the Mayor to execute a letter of engagement with Jake Weber for the Town's financial reconciliations and payroll.
  - d. **Discussion and Action:** Consider a resolution calling for the May 2, 2026 General Election for Council Places 1, 2 and 4, and authorize the Mayor to execute a contract with Parker County Elections Office for the May 2, 2026 Election.

- e. **Discussion and Action:** Consider an ordinance calling a Special Election on May 2, 2026 for the street maintenance sales tax reauthorization.
- f. **Discussion and Action:** Consider scheduling a Community Clean-Up and Beautification Day.
- g. **Announce winner of children's book contest.**

**VII. Items of Community Interest.**

**VIII. Adjournment.**

Pursuant to Section 551.127, Texas Government Code, one or more Council Members may attend this meeting remotely using videoconferencing technology. The video and audio feed of the videoconferencing equipment can be viewed and heard by the public at the address posted above as the location of the meeting. A quorum will be physically present at the posted meeting location.

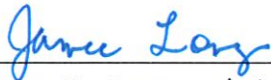
Notice: The council may or may not act and/or vote upon any of the items set out on this agenda. Items do not have to be considered in the same order in which they appear on this agenda.

**NOTICE OF A POSSIBLE QUORUM OF THE PLANNING AND ZONING COMMISSION:**

Pursuant to the provisions of Chapter 551, Texas Government Code, notice is hereby given of a possible quorum of the Planning and Zoning Commission of the Town of Annetta, Texas. A quorum may be present at a meeting of the Annetta City Council Meeting at the Town Hall at 450 Thunder Head Lane, Annetta, Texas, at 7:00 p.m. on December 18, 2025. This notice is posted in order to meet the requirements of the Open Meetings Act, in the event that the number of commission members present at the meeting makes the Act applicable. No action will be taken by the commission at this meeting.

This agenda was posted on the 11<sup>th</sup> day of December, 2025 on or before 5:00 p.m., Annetta Town Hall.

I, **JAMEE LONG, CITY SECRETARY, OF THE TOWN OF ANNETTA**, do hereby certify that the above Notice of Meeting of the Governing Body of the **Town of Annetta**, is a true and correct copy of said Notice of Meeting of the Governing Body of the **Town of Annetta, Texas** and was posted at a place convenient and readily accessible to the General Public at all times, and said Notice was posted for at least 72 hours preceding the scheduled time of said meeting.



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Jamee Long, City Secretary/Administrator

*Town Council meetings are available to all persons regardless of disability. If you require special assistance, please contact Town Hall by calling (817) 441-5770 at least 4 hours in advance of the Meeting.*